## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA

REACH ONE; TEACH ONE OF AMERICA, INC.,	
PLAINTIFFS,	
v.	) )     CIVIL ACTION NO.: 3:06-cv-224-WKW
SHERIFF DAVID WARREN, in his official capacity as the SHERIFF OF MACON COUNTY, ALABAMA,	
DEFENDANT.	

## CORPORATE/CONFLICT DISCLOSURE STATEMENT

In accordance with the order of this Court, the undersigned party to the above captioned matter does hereby make the following disclosure concerning parent companies, subsidiaries, affiliates, partnership, joint ventures, debtor, creditors' committee, or other entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

Macon County Greyhound Park, Inc. states that:

There are no reportable entities that it is required to disclose under General Order No. 3047.

Respectfully submitted,

s/ John M. Bolton, III John M. Bolton, III Bar No. ASB-0999-N68J Charlanna W. Spencer Bar No. ASB-6860-R62C Attorneys for Macon County Greyhound Park, Inc. Sasser, Bolton & Sefton, P.C. 100 Colonial Bank Boulevard, Suite B201 Montgomery, AL 36117 Telephone: (334) 532-3400 Phone

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## **CERTIFICATE OF SERVICE**

I hereby certify that on the 7th day of June 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following CM/ECF-participant counsel of record:

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